

NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamcivilgcpe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 2025/17665-667

Date: 16/4/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. JK Infrastructure
105, Rajpath Avenue, Astha Residency,
NR. Ambedkar Chowk,
150 ft Ring Road,
Rajkot - 360004
Mob. 9726813132

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 2 School for School of Excellence at various Location in BHAVNAGAR district."** under Package No. **SS/SOE/BHAV/4106** for the contract price Rs. **25135700.00 (Rupees Two Crore Fifty One Lakh Thirty Five thousand Seven hundred Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: BHAVNAGAR - for your information/ action/ circulation please
2. District Project Engineer, Dist: BHAVNAGAR